| **Job Area** | **July** | **August** | **September** | **October** | **November** | **December** | **January** | **February** | **March** | **April** | **May** | **June** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Effective Governance** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Setting Direction for the District** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Student Learning & Achievement** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Finance** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Facilities** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Policy** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Judicial Review** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Human Resources** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Collective Bargaining** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Community Relations** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Advocacy** |  |  |  |  |  |  |  |  |  |  |  |  |