



2ND ROUND

# Declaration of Candidacy Packet

**This form must be received by CSBA no later than Thursday, October 20, 2022.**

Send to: Anita Ceballos c/o California School Boards Association  
3251 Beacon Blvd., West Sacramento, CA 95691  
aceballos@csba.org Fax: (916) 669-3265

**Declaration of candidacy for:**                      President-elect                      Vice President

With my signature, I declare my candidacy. I give permission for this candidacy packet of information to be copied and submitted to members of the Delegate Assembly in their agenda packet. I also understand that the Candidate Review Committee may consider any other publicly available information relevant to the criteria.

I understand that my declaration of candidacy shall be completed on the template provided and will not be complete until I have submitted the Declaration of Candidacy Packet, including the following documents:

- » four letters of recommendation,
- » a signed CSBA Candidate Code of Ethics form, and
- » a signed CSBA Candidate Conflict of Interest form.

**It is the Candidate's responsibility to ensure that the complete Declaration of Candidacy Packet is received by CSBA no later than Thursday, 11:59 p.m., October 20, 2022.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Biographical Information

Name: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Email: \_\_\_\_\_

School district/county board: \_\_\_\_\_

City and county: \_\_\_\_\_

Number of years on local/county board: \_\_\_\_\_ ADA: \_\_\_\_\_

Number of years as a CSBA Delegate: \_\_\_\_\_

Occupation: \_\_\_\_\_



**A. Experience and qualifications**

*Use the space provided to cover the following topics, and please indicate if you have provided additional pages as necessary.*

(1) Local School/County Board Activities

(2) CSBA Activities



(3) Community Activities

(4) List any advocacy efforts for public education, and describe an effort in which you have participated.



(5) Education

(6) Other Pertinent Information



## **B. Candidate questions**

*Please limit your answers to the space provided.*

(1) Why are you interested in this position and what contribution do you feel you can make to CSBA?

(2) Describe how you have supported CSBA's vision and mission. Please provide three examples.



(3) Identify three major issues facing public education in California today. Select one possible solution and how you would advocate for that solution.

(4) Give three examples of your proven leadership skills demonstrating your ability to collaborate, motivate and inspire.



(5) In your service as a school board member describe how you have worked with your governance team to make a significant difference for your students.

(6) Identify how you would advocate on behalf of California's diverse school districts and student populations.



(7) What steps have you taken to strengthen or encourage the power of local governance teams?

**C. Additional Candidate Information**

(1) In the last five years, do you, or any of your family members, have a family or direct or indirect business relationship with any current Officer, Director, or employee of CSBA or a Related Entity? If yes, please specify.

(2) In the last five years, were you an Officer, Director, or an employee of an organization in the Education Coalition besides CSBA? If yes, please specify.





(3) In the last five years, were any of your family members Officers, Directors, or employees of an organization in the Education Coalition besides CSBA? If yes, please specify.

(4) In the last five years, were you an Officer or on the Board of Directors of any other organization? If yes, please specify.

(5) In the last five years, were you a registered lobbyist for any organization? If yes, please specify.



#### **D. Candidate statement**

The candidate statement shall not exceed 250 words—just as it is the practice of the Registrar of Voters.

**Please note: If you are recommended by the Candidate Review Committee, the statement will be reproduced in CSBA's California School News and on CSBA's website exactly as it is received.**