# **Official Nomination Form**



	nding Legislator Award as must be postmarked		Freshman Award September 11,	•	al Recognition Award
Nominee			State or Federal Position Held		
	why this person should be hor minee's involvement in state, f				
Nominating Entity		Contact Name			
Telephone			Email		
Address		city		state	zipcode
online in th	Ons: You may submit you following ways:  CSBA 2015 Legislative Awards  All submissions must be pos	Program, 3251 Beacc	on Blvd., West Sacramer		ds by mail, fax, or
fax to	(916) 325-4030. Submissions n			otember 11, 20	15.
notes	<ul> <li>www.csba.org. Submissions m</li> <li>Nominations postmarked after</li> <li>Nomination forms are to be su</li> <li>A resolution adopted by the box</li> </ul>	September 11, 2015 ca bmitted by a local scho	annot be considered.	of education only	and must be typed or printed.

» The CSBA Board of Directors makes the final decision on awards, including whether or not to award a 2015 Legislative Award depending on the Nominee's (or Legislature's) statements made or actions taken on the state budget or other key issues critical to CSBA. Because the outcome of each nomination is unknown until the Board of Directors announces a decision, it is recommended that each nomination(s) not be made public until official notification by CSBA.

A separate nomination form must be used for each candidate and only current year nominations are accepted.

## 2015 Legislative Awards Program

## **Award Criteria**



CSBA 2015 Legislative Awards Program, 3251 Beacon Blvd., West Sacramento, CA 95691, (800) 266-3382

### **Each Outstanding Legislator award nominee must:**

- 1. Be a member of the California State Legislature or the California Congressional delegation at the time of nomination
- 2. Demonstrate significant commitment and legislative contributions to public education
- 3. Demonstrate legislative leadership on behalf of public education
- 4. Recognize and support local governance for schools including the role of governing boards
- 5. Support key K–12 legislative proposals
- 6. Support CSBA's Legislative Platform (www.csba.org/Advocacy/CSBAPositions/PolicyPlatform)
- 7. Be active on local school issues and visit K–12 schools regularly
- 8. Represent nominating school district or county board of education
- 9. Be endorsed by a documented vote or resolution of a local school or county board in California

#### **Each Outstanding Freshman Legislator award nominee must:**

- 1. Be the first two years of his/her first term in the California State Legislature or the California Congressional delegation at the time of nomination
- 2. Demonstrate significant commitment and legislative contributions to public education
- 3. Demonstrate legislative leadership on behalf of public education
- 4. Recognize and support local governance for schools including the role of governing boards
- 5. Support key K–12 legislative proposals
- 6. Support CSBA's Legislative Platform (www.csba.org/Advocacy/CSBAPositions/PolicyPlatform)
- 7. Be active on local school issues and visit K–12 schools regularly
- 8. Represent nominating school district or county board of education
- 9. Be endorsed by a documented vote or resolution of a local school or county board in California

#### **Each Special Recognition award nominee must:**

- 1. Be a member of the California State Legislature or the California Congressional delegation at the time of nomination
- 2. Exhibit significant contribution to a legislative action on behalf of K-12 education and the public schools in his/her legislative or congressional district
- 3. Demonstrate commitment to and legislative contributions to public education
- 4. Recognize and support local governance for schools including the role of governing boards
- 5. Support CSBA's Legislative Platform (www.csba.org/Advocacy/CSBAPositions/PolicyPlatform)
- 6. Be active on local school issues and visit K–12 schools regularly
- 7. Represent nominating school district or county board of education
- 8. Be endorsed by a documented vote or resolution of a local school or county board in California

#### **Note**

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